## **ADJUSTABLE STEP-MATE STANDS - ASP-36-SS**

APPROX WEIGHT: 55.60 lbs. DOES NOT INCLUDE WEIGHT OF POWER OR PACKAGING!!

\*\*\* ANY ADDITIONS, DELETIONS, OR OMISSIONS MUST BE CORRECTED ON THIS DRAWING AS THIS DRAWING WILL BE CONSIDERED ALL INCLUSIVE \*\*\* ALL GRAPHICS PROVIDED ARE FOR REFERENCE ONLY. IF CERTAIN DIMENSIONS ARE CRITICAL PLEASE VERIFY THOSE DIMENSIONS WITH YOUR SALESPERSON ALL GRAPHICS PROVIDED ARE FOR REFERENCE ONLY. IF CERTAIN DIMENSIONS ARE CRITICAL PLEASE VERIFY THOSE DIMENSIONS WITH YOUR SALESPERSON

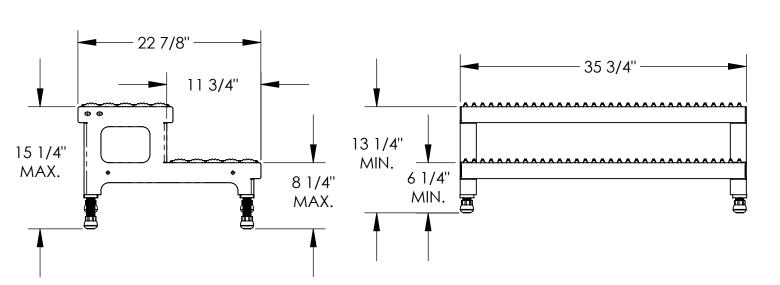
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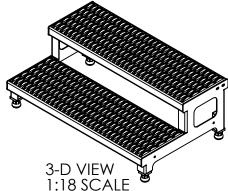
SALES

ENG. FAB.

POWER

**PROJECT SI** 





## STANDARD FEATURES

MODEL NUMBER IS ASP-36-SS CAPACITY: 500 LBS OVERALL WIDTH: 35 3/4" OVERALL LENGTH: 22 7/8" BOTTOM STEP HEIGHT: MIN. 6 1/4", MAX. 8 1/4" TOP STEP HEIGHT: MIN. 13 1/4", MAX. 15 1/4" STEPS: -SERRATED STAINLESS STEEL 11 3/4" DEEP LEGS: -ADJUSTABLE -ANTI-SLIP TIPS

-ANTI-SLIP TIPS STAINLESS STEEL CONSTRUCTION WITH UNPOLISHED (MILL) FINISH

SPECIAL FEATURES

NONE

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|----------|--------------------------|--|-----------|-----------------------------------|-----------|-------------|--------|
|          | A<br>P<br>R<br>O<br>V    | I, THE UNDERSIGNED, AGREE THAT THE PRODUCT AS<br>REPRESENTED SATISFIES DESIGN AND DIMENSION<br>REQUIREMENTS. I ALSO ACKNOWLEDGE MY DUTY TO<br>CONFIRM PRODUCT AND INSTALLATION<br>COMPLIANCE WITH ALL APPLICABLE FEDERAL, STATE<br>AND LOCAL REGULATIONS AND STANDARDS.<br>ANY MODIFIED UNITS ARE NON-RETURNABLE<br>[] As drawn [] As marked |           |                                   |           |             |        |
|          | Å                        | Signed:  |           |                                   |           | Date        | e:     |
|          |                          | Printed Name:  |           |                                   |           |             |        |
|          |                          | LEAD TIME WILL   | START UPC | IN RECEI                          | PT OF SIG |             |        |
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| GN OFF   |                          | ESTIL MAN  | IUFAC     | TURIN                             | IG        | W.O.#       | Х      |
|          | drawn <sup>by:</sup> SJA |  |           | DATE: 12/                         | 12/14     | SALES:      |        |
|          | REFER                    | ENCE: X  |           | SCALE: 1:12 <sup>FILE NAME:</sup> |           |             | ME:    |
|          |                          | ED LEAD TIME: X  | C         | QUOTE #<br>X                      |           | 14-0        | 07-293 |