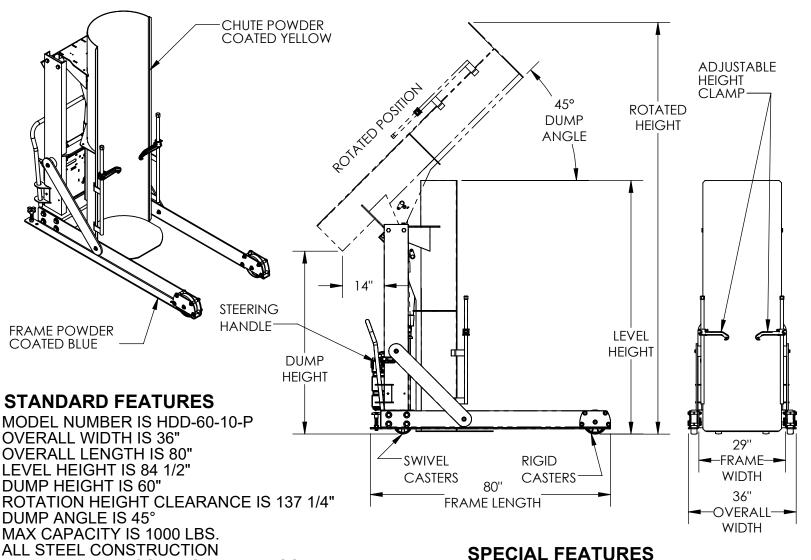
\*\*\*ANY ADDITIONS, DELETIONS, OR OMISSIONS MUST BE CORRECTED ON THIS DRAWING AS THIS DRAWING WILL BE CONSIDERED ALL INCLUSIVE\*\*\* ALL GRAPHICS PROVIDED ARE FOR REFERENCE ONLY. IF CERTAIN DIMENSIONS ARE CRITICAL PLEASE VERIFY THOSE DIMENSIONS WITH YOUR SALESPERSON



PENDANT HAND CONTROL WITH 8' CORD ACCEPTS DRUM SIZE:

Ø16 1/2" TO Ø23 1/2" (ROUND) X 27 1/2" TO 39 1/2" H (TALL)

INCLUDES: (2) SWIVEL CASTERS, (2) RIGID CASTERS, (1) STEERING HANDLE

BASE POWDÉR COATED BLUE

CHUTE POWDER COATED YELLOW

TOUGH BAKED IN POWDER COATED FINISH

3,000 P.S.I. HYDRAULIC COMPONENTS RATING WARNING: CHECK STATE AND LOCAL CODES !!!

## DI EACE CIDCI E CDECIEICATIONS:

Γ	LEASE	<u> UINU</u>		SPL	CI	_/(	<i>/A    </i>	UNS
	POWER	AC	)	<del>*</del> D	*DC		* AIR/OI	
	MOTOR V	MOTOR VOLTA		115	208	3	230	460
	DEDICATED CIRCUIT REQUIRED							
	MOTOR PHASE		SINGLE		THREE			
	CONTROL		HAND		* FOOT			
	~ ALL BATTERY CHARGERS ARE 115V AC ~							
*	BATTERY CH	HRG.	RE	MOT	E	0	N-BO	ARD
*	CHRG. INDIC	CATOR		YES			NC	)

\* AVAILABLE AT ADDITIONAL COST

NONE

DIMENSION TOLERANCE ± 1/4"

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0 V Α L

QUOTED LEAD TIME: X

I, THE UNDERSIGNED, AGREE THAT THE PRODUCT AS REPRESENTED SATISFIES DESIGN AND DIMENSION REQUIREMENTS. I ALSO ACKNOWLEDGE MY DUTY TO

COMPLIANCE WITH ALL APPLICABLE FEDERAL, STATE AND LOCAL REGULATIONS AND STANDARDS.

CONFIRM PRODUCT AND INSTALLATION

MODIFIED ARE N	ION-RETURNABLE
[ ] As drawn	[ ] As marked

	[ ] As drawn	[ ] As marked	
Signed:		Date:	
Drinted Name			

09-007-128-001

	LEAD TIME	WILL START UPON	RECEIPT OF SIG	JNED APPROVAL DRA	4/////
DISTRIBUTO	DR'S NAME:			P.O.# X	
_		JFACTURI	NG	W.O.# X	
DRAWN B	Y: CRM	DATE:	0/21/2010		
REFERENC	E: X	,	SCALE: 1:	32 FILE NAME:	

QUOTE #