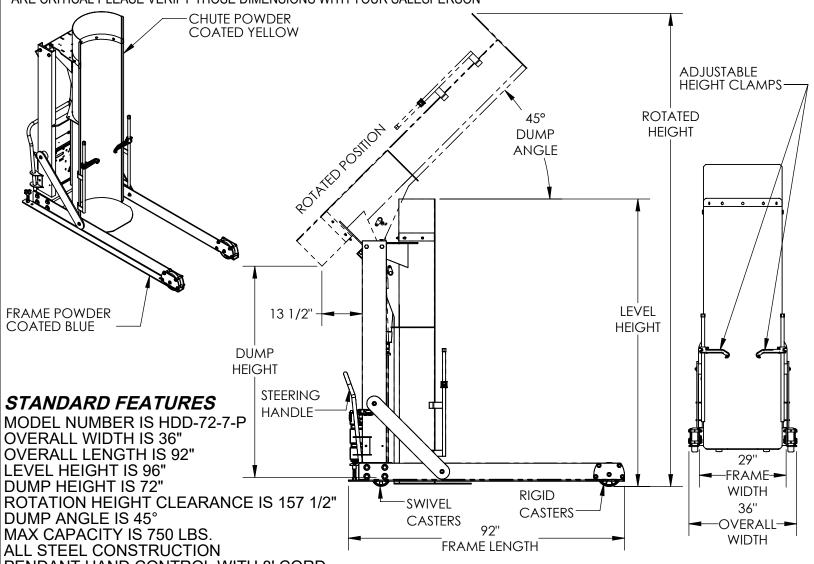
ANY ADDITIONS, DELETIONS, OR OMISSIONS MUST BE CORRECTED ON THIS DRAWING AS THIS DRAWING WILL BE CONSIDERED ALL INCLUSIVE ALL GRAPHICS PROVIDED ARE FOR REFERENCE ONLY. IF CERTAIN DIMENSIONS ARE CRITICAL PLEASE VERIFY THOSE DIMENSIONS WITH YOUR SALESPERSON



PENDANT HAND CONTROL WITH 8' CORD ACCEPTABLE DRUM SIZE:

Ø16 1/2" TO Ø23 1/2" (ROUND) X 27 1/2" TO 39 1/2" H (TALL)

BASE POWDER COATED BLUE

CHUTE POWDER COATED YELLOW

INCLUDES: (2) SWIVEL CASTERS

(2) RIGID CASTERS

1) STEERING HANDLE

TOUGH BAKED IN POWDER COATED FINISH

3,000 P.S.I. HYDRAULIC COMPONENTS RATING WARNING: CHECK STATE AND LOCAL CODES !!! PLEASE CIRCLE SPECIFICATIONS:

| | POWER | AC | | * D | C | | * AIR/OIL | | |
|----------------------------------|--------------------------------------|--------|--------|------|------|-------|-----------|-----|--|
| | MOTOR V | OLTAGE | | 115 | 208 | | 230 | 460 | |
| | DEDICATED CIRCUIT REQUIRED | | | | | | | | |
| | motor phase | | SINGLE | | | THREE | | | |
| | CONTR | OL. | | HAND | | -> | * FOOT | | |
| | ~ ALL BATTERY CHARGERS ARE 115V AC ~ | | | | | | | | |
| * | BATTERY CH | HRG. | RE | MOT | MOTE | | ON-BOARD | | |
| * | CHRG. INDIC | CATOR | | YES | | | NO | | |
| * AVAII ABI F AT ADDITIONAL COST | | | | | | | | | |

SPECIAL FEATURES NONE

DIMENSION TOLERANCE ± 1/4"

| | | | | , . | | | | | |
|------------|---------|--|------------|----------------|--------------------|--|--|--|--|
| ! | APPROVA | I, THE UNDERSIGNED, AGREE THAT THE PRODUCT AS REPRESENTED SATISFIES DESIGN AND DIMENSION REQUIREMENTS. I ALSO ACKNOWLEDGE MY DUTY TO CONFIRM PRODUCT AND INSTALLATION COMPLIANCE WITH ALL APPLICABLE FEDERAL, STATE AND LOCAL REGULATIONS AND STANDARDS. UNITS REQUIRING APPROVAL DRAWINGS OR MODIFIED ARE NON-RETURNABLE [] As drawn [] As marked | | | | | | | |
| | L | Signed: | | [| Date: | | | | |
| | | Printed Name: | | | | | | | |
| | | LEAD TIME WILL STAI | RT UPON RI | ECEIPT OF SIGN | ED APPROVAL DRAWIN | | | | |
| DISTRIBUTO | OR'S | NAME: | | | P.O.# X | | | | |
| | | MANUFAC | TURIN | IG | W.O.# X | | | | |
| DRAWN B | | | DATE: 08/ | 12/2010 | SALES: X | | | | |
| REFERENC | E: X | , | | SCALE: 1:32 | FILE NAME: | | | | |
| QUOTED L | EAD | TIME: X | QUOTE# | <u> </u> | 09-007-129 | | | | |