**Any additions, deletions or omissions must be corrected on this drawing, as this drawing will be considered all inclusive.**

**STANDARD FEATURES**

MODEL NUMBER: S-2001
CAPACITY: PACKAGES OR BUNDLES GREATER THAN 3"
OVERALL WIDTH: 22 1/2"
OVERALL LENGTH: 35"
OVERALL HEIGHT: 29"
STRAPPING WIDTH: 1/2"
115V POWER SUPPLY

**SPECIAL FEATURES**

NONE

**SPECIAL UNITS ARE NON-RETURNABLE**
**AVAILABLE AT ADDITIONAL COSTS**

**PLEASE CIRCLE SPECIFICATIONS:**
- MOTOR VOLTAGE
  - 115
  - 208
  - 230
  - 460
- DEDICATED CIRCUIT REQUIRED
- MOTOR PHASE
  - SINGLE
  - THREE

**APPROVAL**
I, the undersigned, hereby approve this print
[ ] As drawn [ ] As marked
This includes my approval of design & dimensions.
Signed: __________________________
Date: __________________________

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LEAD TIME WILL START UPON RECEIPT OF SIGNED APPROVAL DRAWING