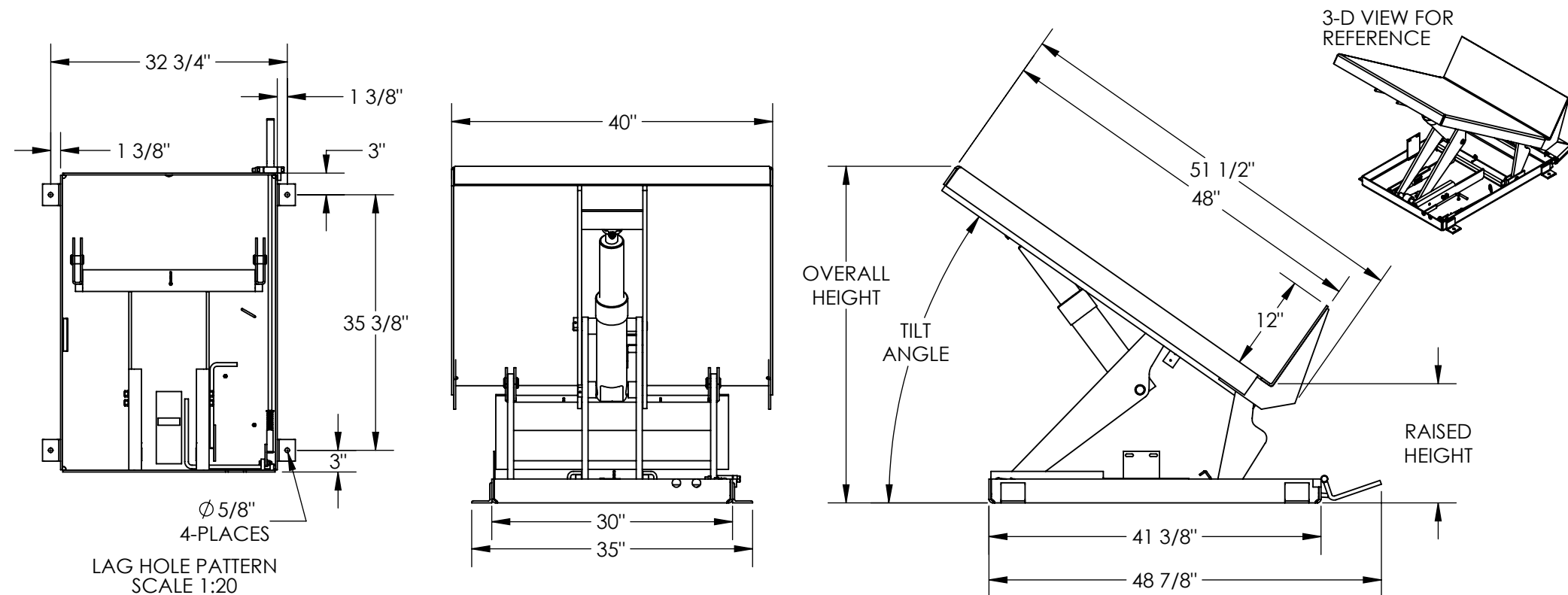


SINGLE SCISSOR LIFT & TILT TABLE - UNI-4048-4

APPROX WEIGHT: 639 lbs.
DOES NOT INCLUDE WEIGHT OF POWER OR PACKAGING!!!

*** ANY ADDITIONS, DELETIONS, OR OMISSIONS MUST BE CORRECTED ON THIS DRAWING AS THIS DRAWING WILL BE CONSIDERED ALL INCLUSIVE ***

ALL GRAPHICS PROVIDED ARE FOR REFERENCE ONLY. IF CERTAIN DIMENSIONS ARE CRITICAL PLEASE VERIFY THOSE DIMENSIONS WITH YOUR SALESPERSON



DIMENSION TOLERANCE $\pm 1/4$ "

STANDARD FEATURES

MODEL NUMBER IS: UNI-4048-4

CAPACITY: 4,000 LBS. EVENLY DISTRIBUTED

SEQUENCE 1:

RAISED HEIGHT: 14 3/4", TILT ANGLE 35°

OVERALL HEIGHT: 42"

SEQUENCE 2:

RAISED HEIGHT 11 3/4", TILT ANGLE: 40°

OVERALL HEIGHT 42 1/4"

LEVEL HEIGHT: 8"

DECK SIZE: 40" W X 48" L WITH 12" LIP

INTEGRAL MAINTENANCE LOCK

ADJUSTABLE UPWARD TRAVEL LIMIT SWITCH

UNIT MUST BE LAGGED TO THE FLOOR

DURABLE LIQUID PAINT BLUE FINISH

PLEASE CIRCLE SPECIFICATIONS:

POWER	<input checked="" type="checkbox"/> AC	<input type="checkbox"/> *DC	<input type="checkbox"/> AIR/OIL
MOTOR VOLTAGE	<input type="checkbox"/> 115	<input type="checkbox"/> 208	<input checked="" type="checkbox"/> 230 460
DEDICATED CIRCUIT REQUIRED			
MOTOR PHASE	<input type="checkbox"/> SINGLE	<input checked="" type="checkbox"/> THREE	
CONTROL	<input checked="" type="checkbox"/> HAND	<input type="checkbox"/> *FOOT	
~ ALL BATTERY CHARGERS ARE 115V AC ~			
* BATTERY CHRG.	<input type="checkbox"/> REMOTE	<input checked="" type="checkbox"/> ON-BOARD	
* CHRG. INDICATOR	<input checked="" type="checkbox"/> YES	<input type="checkbox"/> NO	

* AVAILABLE AT ADDITIONAL COST

APPROVAL

I, THE UNDERSIGNED, AGREE THAT THE PRODUCT AS REPRESENTED SATISFIES DESIGN AND DIMENSION REQUIREMENTS. I ALSO ACKNOWLEDGE MY DUTY TO CONFIRM PRODUCT AND INSTALLATION COMPLIANCE WITH ALL APPLICABLE FEDERAL, STATE AND LOCAL REGULATIONS AND STANDARDS.

ANY MODIFIED UNITS ARE NON-RETURNABLE

[] As drawn [] As marked

Signed: _____ Date: _____

Printed Name: _____

LEAD TIME WILL START UPON RECEIPT OF SIGNED APPROVAL DRAWING

DISTRIBUTOR'S NAME:

VESTIL MANUFACTURING

DRAWN BY: MTS

DATE: 5/20/2016

REFERENCE: X

SCALE: 1:18

QUOTED LEAD TIME: X

QUOTE # X

P.O.# X

W.O.# X

SALES: X

FILE NAME:

03-007-014

SPECIAL FEATURES

NONE